

Youth Train in Trades Application Package



SCHOOL DISTRICT 46 - SUNSHINE COAST
Excellence in all we do!

Name: _____ Grade: _____

School Currently Attending: _____

Congratulations! *You have made a very positive and rewarding choice to enhance your career path!*

TRAIN IN TRADES PROGRAM:

- CARPENTRY (February to June)
 - Training located at Chatelech Secondary School
- PROFESSIONAL COOK (September to January)
 - Training located at Elphinstone Secondary School
- AUTOMOTIVE SERVICE TECHNICIAN (September to January)
 - Training located at Chatelech Secondary School

Please note transportation to the programs is the sole responsibility of the student/family.

**PLEASE RETURN THIS APPLICATION TO YOUR SCHOOL OFFICE.
APPLICATION DEADLINE: March 7th, 2024**

Registration package: Please read the instructions and fill in the sheets.

- Transition to Graduation sheet – Student and Parent Signs
- Copy of unofficial transcript from counsellor or school office
- Application package student and parent's signatures
- Personal reference (Must be completed by an employer or teacher)
- Post-Secondary School application

PLEASE NOTE: PROGRAM OFFERINGS ARE SUBJECT TO FINALIZATION OF REQUIRED PARTNERSHIPS AND SUFFICIENT ENROLMENT.

For more information, please talk to your school counsellor

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APPLICATION FOR ADMISSION

STATEMENT OF INTEREST AND INTENT. Name: _____

Please answer the following questions to the best of your ability:

1. What related work experience or education do you have in the trade area?

2. Why are you interested in this program? _____

3. What skills or talents do you have that will help you succeed in this program? _____

4. What are your interests outside of school? _____

5. What are your plans after completing this program? _____

6. What extra-curricular or team sports do you participate in? _____

7. Do you have any further comments for the application committee? _____

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Emergency and Legal Information

Parent/Guardian Signature

I grant my son/daughter permission to participate in the Apprenticeship Program with School District No. 46 (Sunshine Coast) and Vancouver Island University and that information contained herein will be provided to the instructor(s).

Yes **No** I hereby grant permission to School District No. 46 personnel to take photographs of my son/daughter. These may be used in Career Programs publications and the District website at any time for purposes of promotion and celebration of student success.

Parent(s)/Guardian Name: _____

Physical Address: _____

Mailing Address (if different from mailing): _____

Home Phone: _____ Cell Phone: _____

Work Phone: _____

Parent/Guardian's email: _____

Parent/Guardian's Signature: _____

Applicant Signature:

I certify that all statements on this application are true and complete.

Signature: _____ Date: _____

Student's email: _____

Please ensure that you have a Government Photo ID by the end of the course as this maybe required to complete the Skills Trade BC Level 1 Exam

Samples of Government Photo ID

SKILLEDTRADES^{BC}

<p>DRIVER'S LICENCE BRITISH COLUMBIA CANADA DL: 1234567 TEST SAMPLE ONE Issued: 2008-Jun-07 Expires: 2013-Jun-07 1979-Jun-07 Class: 5 Endorsements: 21 Sex: F Eyes: BLU Hair: BRN Wt: 50.5kg Ht: 165cm 910 GOVERNMENT ST VICTORIA BC V8W 3Y8</p> <p>Albera OPERATOR'S LICENCE No: 137562-682 Class: 2 Category: A Expires: 13 OCT 2007 HRI(SHKA, David Allan 4903 15A Ave NW Edmonton AB T5L 2S3 Sex: MDOB: 13 OCT 1973 Issued: 30 JUN 2004</p>	<p>CANADA PASSPORT PASSEPORT</p> <p>United States of America PASSPORT</p>	<p>Government of Canada Government du Canada PERMANENT RESIDENT CARD CARTE DE RESIDENT PERMANENT Name/Nom: SPECIMEN LATIKA YASMIN ID No./No ID: 0018-5978 Sex: F Nationality/Nationalité: IND Date of Birth/Date de naissance: 18 MAY / MAI 57 Expiry/Expiration: 12 SEP / SEPT 14 Canada</p>
<p>Provincial Driver's Licence (BC & Alberta shown)</p>	<p>Passport (Canada or foreign)</p>	<p>Permanent Resident Card</p>
<p>DRIVER'S LICENCE AND SERVICES CARD British Columbia CAN SAMPLE TEST CARD DL: 1694931 Issued: 2016-Jan-15 Expires: 2017-Nov-02 1975-Nov-02 Class: 5 Endorsements: 21 Sex: M Eyes: BRN Hair: BRN Wt: 86.0 kg Ht: 180 cm 910 GOVERNMENT ST VICTORIA BC V8W 3Y8</p>	<p>BRITISH COLUMBIA SERVICES CARD British Columbia CAN SAMPLE TEST CARD Issued: 2016-Jan-15 Expires: 2020-Oct-01 1985-Oct-01 Sex: F Eyes: BRN Hair: BRN Wt: 52.5 kg Ht: 178 cm 910 GOVERNMENT ST VICTORIA BC V8W 3Y8</p>	<p>IDENTITY CARD BRITISH COLUMBIA CAN SAMPLE TEST CARD BCID: 101592281 Issued: 2016-Jan-15 Expires: 2021-Aug-18 1985-Jun-18 Sex: F Eyes: BRN Hair: BLD Wt: 52.5 kg Ht: 178 cm 910 GOVERNMENT ST VICTORIA BC V8W 3Y8</p>
<p>Combination Driver's License and BC Services Card</p>	<p>BC Services Card</p>	<p>Provincial Identification Cards (BC ID Card)</p>
<p>CERTIFICATE OF INDIAN STATUS - CERTIFICAT DE STATUT D'INDIEN 1420307 Your Picture DOE Given Name / Prénoms: JOHN CARL JOHNNY 4380000000 Date of Birth / Date de naissance: Dec. 18, 1970 Sex: M M Apr. 26, 2002 Apr. 26, 1997</p>	<p>NEXUS Surname/Nom de famille: DOE Given Name / Prénoms: JOHN Q. Gender/Genre: M Citizen/Citoyenneté: USA Date of Birth / Date de naissance: 4 JUL 1776 Expiration Date / Date d'expiration: 4 JUL 1781 Issuing Country / Pays d'émission: USA</p>	<p>Indian and Northern Affairs Canada Affaires indiennes et du Nord Canada CERTIFICATE OF INDIAN STATUS CERTIFICAT DE STATUT INDIEN Registration No. / Numéro d'inscription: 916700185 Family Name / Nom de famille: DOE Given Name / Prénoms: JANE Alias / Nom d'emprunt: ANNE Date of Birth / Date de naissance: 1958/07/15 Sex / Sexe: F Date of Issuance / Date de délivrance: 2009/05/11 Expiry Date / Date d'expiration: 2014/05/11 Group No. and Name / No. du groupe de registres et nom: 366 - BAND NAME</p>
<p>Indian Status Card (front and back of card shown)</p>	<p>Nexus Card</p>	<p>Secure Indian Status Card</p>

Last Updated Feb 02, 2023