

Youth Train in Trades Application Package



SUNSHINE COAST SCHOOL DISTRICT 46

Name: _____ Grade: _____

School Currently Attending: _____ School Year Applying For: _____

Congratulations! *You have made a very positive and rewarding choice to enhance your career path!*

TRAIN IN TRADES PROGRAM:

- ☐ CARPENTRY (February to June)
 - Training located at Chatelech Secondary School
- ☐ PROFESSIONAL COOK (September to January)
 - Training located at Elphinstone Secondary School
- ☐ AUTOMOTIVE SERVICE TECHNICIAN (September to January)
 - Training located at Chatelech Secondary School

Please note transportation to the programs is the sole responsibility of the student/family.

**PLEASE RETURN THIS APPLICATION TO YOUR SCHOOL OFFICE BY
THE APPLICATION DEADLINE: FIRST FRIDAY IN MARCH.**

Registration package: Please read the instructions and fill in the sheets.

- ☐ Transition to graduation sheet – Student and Parent Signs
- ☐ Copy of unofficial transcript from counsellor or school office
- ☐ Application package – Student and Parent Signs
- ☐ Personal reference (Must be completed by an employer or teacher)
- ☐ Post-Secondary school application form for:
 - VCC for Auto and Pro Cook
 - KPU for Carpentry

PLEASE NOTE: PROGRAM OFFERINGS ARE SUBJECT TO FINALIZATION OF REQUIRED PARTNERSHIPS AND SUFFICIENT ENROLMENT.

**For more information, please talk to your school counsellor or
email the District Career Coordinator at careerprograms@sd46.bc.ca.**

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Please print

Student: _____
Legal Last Name First Middle

Mailing Address: _____

Physical Address: _____
Postal code

Home Phone: _____ Cell Phone: _____

Email Address: _____ Birthdate: _____

Social Insurance Number (optional): _____

P.E.N. (if known) _____ (from your report card)

Care Card #: _____ Name of Family Doctor (optional): _____

Phone # of Family Doctor: _____ Describe any medical/physical problems that the school should be aware of, or that might affect performance (i.e. Diabetes, Epilepsy, Medication, Asthma, Allergies, previous physical injuries, etc.)

Individual Education Plan Information: Describe any special accommodations and/or designations that the school should be aware of that might affect program performance and/or participation (i.e. Learning Disability, ADD/ADHD/Physical Needs etc)

Emergency Contact Name: _____

Cell Phone No.: _____ Home Phone No: _____

Work No: _____ Relationship to Applicant: _____

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**SUNSHINE COAST
SCHOOL DISTRICT 46**

**APPLICATION FOR ADMISSION
STATEMENT OF INTEREST AND INTENT.** Name: _____

Please answer the following questions to the best of your ability:

- 1. What related work experience or education do you have in the trade area? _____

- 2. Why are you interested in this program? _____

- 3. What skills or talents do you have that will help you succeed in this program? _____

- 4. What are your interests outside of school? _____

- 5. What are your plans after completing this program? _____

- 6. What extra-curricular or team sports do you participate in? _____

- 7. Do you have any further comments for the application committee? _____

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Emergency and Legal Information

Parent/Guardian Signature

I grant my child/ward permission to participate in the Apprenticeship Program with School District No. 46 (Sunshine Coast) and Vancouver Community College (Cook and Auto)/KPU (Carpentry) and that information contained herein will be provided to the instructor(s).

☐ **Yes** ☐ **No** I hereby grant permission to School District No. 46 personnel to take photographs of my child/ward. These may be used in Career Programs publications and the District website at any time for purposes of promotion and celebration of student success.

Parent/Guardian Name: _____

Physical Address: _____

Mailing Address (if different from mailing): _____

Home Phone: _____ Cell Phone: _____

Work Phone: _____

Parent/Guardian's email: _____

Parent/Guardian's Signature: _____

Applicant Signature:

I certify that all statements on this application are true and complete.

Signature: _____ Date: _____

Student's email: _____

Please ensure that you have a Government Photo ID by the end of the course as this maybe required to complete the Skills Trade BC Level 1 Exam

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**SUNSHINE COAST
SCHOOL DISTRICT 46**

Confidential Personal Reference Form

Please provide a personal reference from either an employer or a teacher.

Student: _____ Grade: _____

First Name

Last Name

This student has applied for a seat in the TRAIN IN TRADES Program: (Trade Area)

- ☐ CARPENTRY (February to June)
☐ PROFESSIONAL COOK (September to January)
☐ AUTOMOTIVE SERVICE TECHNICIAN (September to January)

Please provide comments that will aid in the selection of appropriate candidates.

Please check the following traits as:	1-Needs Improvement	2-Satisfactory	3-Good	4-Excellent
Maturity	1	2	3	4
Accuracy/ability to follow instructions	1	2	3	4
Enthusiasm and interest	1	2	3	4
Adaptability – adjusts to new situations	1	2	3	4
Follows through on assigned tasks	1	2	3	4
Attendance	1	2	3	4
Punctuality	1	2	3	4
Shows motivation to learn new skills	1	2	3	4
Can work independently	1	2	3	4
Has positive attitude towards work	1	2	3	4
Communication – oral, written & spoken	1	2	3	4
Accepts constructive criticism	1	2	3	4
Makes changes as a result of learning	1	2	3	4

Could this student be counted on to attend regularly with a strong work ethic? (please check one)	Yes	Possibly	No
Do you feel this student has a sincere interest in this program? (check one)	Yes	Possibly	No

Comments:

Evaluation Completed by: Name: _____ Company / Course _____

Date: _____ Signature: _____

Samples of Government Photo ID

SKILLEDTRADES^{BC}

<p>DRIVER'S LICENCE CAN BRITISH COLUMBIA TEST SAMPLE ONE DL:1234567 Issued: 2006-Jun-07 Expires: 2013-Jun-07 Class: 5 Restrictions: Endorsements: 21 Sex: F Eyes: BLU Hair: BRN 1979 DOB: 50-3kg 910 GOVERNMENT ST VICTORIA Albera OPERATOR'S LICENCE No. 137982-882 Class: 3 Combining: A Expires: 12 OCT 2007 HRL:0346A, David Allen 4903 15th Ave NW Edmonton AB T6L 2B3 Sex: M DOB: 12 OCT 1973 Expires: 30 JUN 2004</p>	<p>CANADA PASSPORT PASSEPORT United States of America</p>	<p>Government of Canada PERMANENT RESIDENT CARD SPECIMEN LATIKA YASHIN DL:0018-5978 Nationality: IND Date of Birth: 18 MAY /MAI 87 Expires/Validité: 12 SEP /SEPT 14 Canada</p>
Provincial Driver's Licence (BC & Alberta shown)	Passport (Canada or foreign)	Permanent Resident Card
<p>DRIVER'S LICENCE BC SERVICES CARD British Columbia CAN SAMPLE TEST CARD DL:1694931 Issued: 2016-Jan-15 Expires: 2017-Nov-02 DOB: 1975-Nov-02 Sex: M Eyes: BRN Hair: BRN 1975 DOB: 55.0 kg Ht: 180 cm 910 GOVERNMENT ST VICTORIA BC V8W 3Y8</p>	<p>BRITISH COLUMBIA SERVICES CARD British Columbia CAN SAMPLE TEST CARD Issued: 2016-Jan-15 Expires: 2020-Oct-01 DOB: 1985-Oct-01 Sex: F Eyes: BRN Hair: BRN 1985 DOB: 55.0 kg Ht: 178 cm 910 GOVERNMENT ST VICTORIA BC V8W 3Y8</p>	<p>IDENTITY CARD BRITISH COLUMBIA SAMPLE TEST CARD BCID:101592281 Issued: 2016-Jan-15 Expires: 2020-Jun-18 DOB: 1985-Jun-18 Sex: F Eyes: BRN Hair: BRN 1985 DOB: 55.0 kg Ht: 178 cm 910 GOVERNMENT ST VICTORIA BC V8W 3Y8</p>
Combination Driver's License and BC Services Card	BC Services Card	Provincial Identification Cards (BC ID Card)
<p>1420307 CERTIFICATE OF INDIAN STATUS - CERTIFICAT DE STATUT D'INDIEN Your Picture DOE JOHN CARL JOHNNY 4360000000 Dec.15,1970 PEIGAN M This card is valid until Apr.26,2002 John C. Doe Apr.26,1997</p>	<p>NEXUS Surname/Nom de famille/Apellido: DOE Given Name/Prénoms/Nombre: JOHN O. Gender/Genre/Género: M Citizen/Citoyenneté/Ciudadanía: USA Date of Birth/Date de naissance/Fecha de nacimiento: 4 JUL 1776 Issuing Country/Pays d'émission/País de emisión: USA</p>	<p>Indian and Northern Affairs Canada Affaires indiennes et du Nord Canada CERTIFICATE OF INDIAN STATUS CERTIFICAT DE STATUT INDIEN Registration no./Numéro d'inscription: 916700185 Family Name/Nom de famille: DOE Given Names/Prénoms: JANE Date of Birth/Date de naissance: 1958/07/15 Date of Issuance/Date de délivrance: 2009/05/11 Renewal Date/Date de renouvellement: 2014/05/11 Registration Office and Name of the group of registered and named: 3454 - BAND NAME</p>
Indian Status Card (front and back of card shown)	Nexus Card	Secure Indian Status Card